

# Governance and Ethics Committee

6 July 2023

**Time** 2.00 pm **Public Meeting?** Yes **Type of meeting** Advisory group

**Venue** Committee Room 3 - 3rd Floor - Civic Centre

## Membership

**Chair** Cllr Rita Potter (Lab)  
**Vice Chair** Cllr Jacqui Coogan (Lab)

### Labour

Cllr Milkinderpal Jaspal  
Cllr Lovinyer Daley  
Cllr Zee Russell  
Cllr Rohit Mistry  
Cllr Anwen Muston  
Cllr Susan Roberts MBE

### Conservative

Cllr Wendy Thompson  
Cllr Jonathan Crofts

Quorum for this meeting is three Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

**Contact** Donna Cope  
**Tel/Email** 01902 554452 or Email: [donna.cope@wolverhampton.gov.uk](mailto:donna.cope@wolverhampton.gov.uk)  
**Address** Democratic Services, Civic Centre, 1<sup>st</sup> floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk/>  
**Email** [democratic.services@wolverhampton.gov.uk](mailto:democratic.services@wolverhampton.gov.uk)  
**Tel** 01902 550320

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

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# Agenda

## Part 1 – items open to the press and public

- | <i>Item No.</i> | <i>Title</i>  |
|-----------------|---|
| 1               | <b>Apologies for absence</b>  |
| 2               | <b>Declarations of interest</b>   |
| 3               | <b>Minutes of the previous meeting</b> (Pages 3 - 8)<br>[To approve the minutes of the previous meeting held on 16 March 2023 as a correct record]. |
| 4               | <b>Matters arising</b><br>[To discuss any matters arising from the minutes of the previous meeting].  |
| 5               | <b>Changes to the Constitution</b> (To Follow)<br>[To consider the amendments to the Constitution – Report to follow].                              |
| 6               | <b>Conferring the Title of Honorary Alderman</b> (Pages 9 - 12)<br>[To consider conferring the title of Honorary Alderman].                         |
| 7               | <b>Update on the 2023 Annual Canvass</b> (Pages 13 - 18)<br>[To note the timetable for the 2023 annual canvass and provide feedback].               |
| 8               | <b>Evaluation of May 2023 Elections</b> (Pages 19 - 40)<br>[To provide feedback on the May 2023 local elections].                                   |